



Payne-Phalen COMMUNITY COUNCIL

567 Payne Avenue, St. Paul MN 55130 www.paynephallen.org 651-774-5234 district5@paynephallen.org

Agenda for the Community Meeting

Wednesday, February 26, 2020 6:30 - 8:00 p.m.

East Side Freedom Library, 1105 Greenbriar, St. Paul

(Note: Change of day and location change for February)

Welcome: Introductions and Review of the Agenda 6:30 pm

Greetings:

1. Ward 6 City Council Member Nelsie Yang 6:35 pm

Updates: 6:45 pm

2. East Side Housing Summit/East Side Housing Justice (Seanne Tomas)

3. Arcade Street Working Group (Eric Saathoff)

4. Update to the District Plan: Release of Call for Artists (Jack Byers)

5. Updates from Recruitment Committee for PPCC Elections on April 28th

6. Updates from Events Committee for Annual Meeting on April 28th

7. Board Retreat: Saturday, March 7th, 9-2 pm (More details at meeting)

Decisions needed by the Board of Directors: 7:00 pm

8. Request for Support: Brunson's Pub Expansion Plan

9. Appointment to Downtown St. Paul Airports Advisory Committee

10. Appointment to fill vacant seat on the PPCC Executive Committee

Discussion:

7:15 pm

11. Items related the Update to District Plan

Other Business:

7:50 pm

12. Financial Report: Janey Atchison, Treasurer

13. Approval of Minutes from recent meeting(s): Rebecca Nelson, Secretary

Adjournment

8:00 pm

Robin Horkey

From: Thomas LaFleche <thomas@brunsonspub.com>
Sent: Friday, February 14, 2020 12:01 PM
To: Jack Byers
Subject: Brunson's Project
Attachments: 20190912_BRUNSONS plans.pdf; 20190912_BRUNSONS code plan.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Hello Jack

Included are the plans for Brunsons potential expansion.

We bought the building between us and Cookie Cart this past July with the intention of expanding. The project is requiring us to redo our back entryway, amongst other things.

The expansion will allow us to construct new, up to code bathrooms, which we need. It will also require us to hire more employees, and we always focus on hiring from people in the neighborhood.

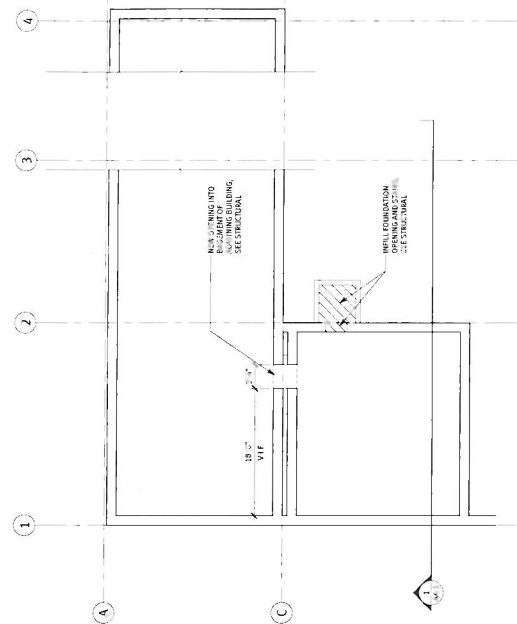
We will be submitting a STAR grant proposal for the back entry way, and potentially the bathrooms.

We would love a letter of recommendation from the D5 council for our grant proposal.

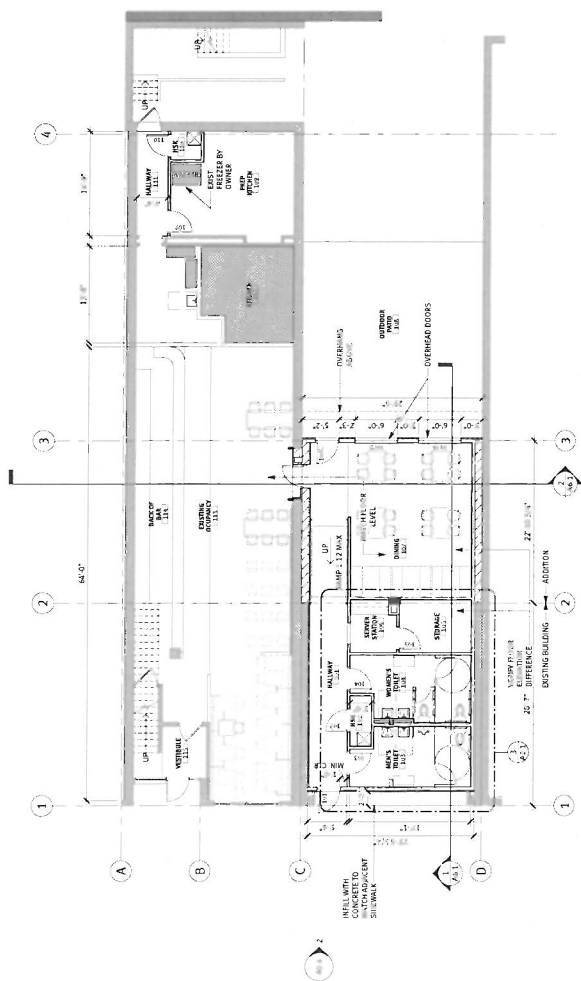
Let me know if I've missed anything you were looking for. I left my notebook that i had my notes at home today.

Thank you for all you and D5 do

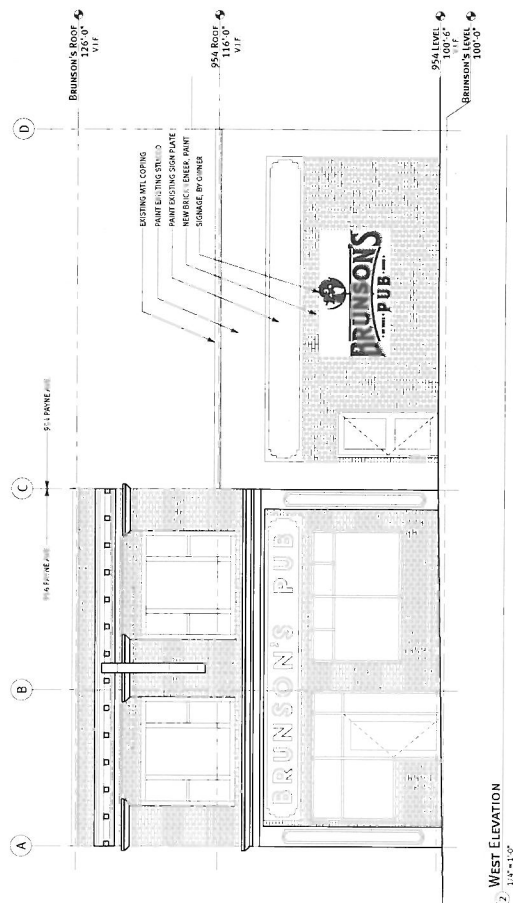
Thomas



BRUNSON'S BASEMENT



1 BRUNSON'S EXPANSION MAIN LEVEL
2.00' = 1" = 0"

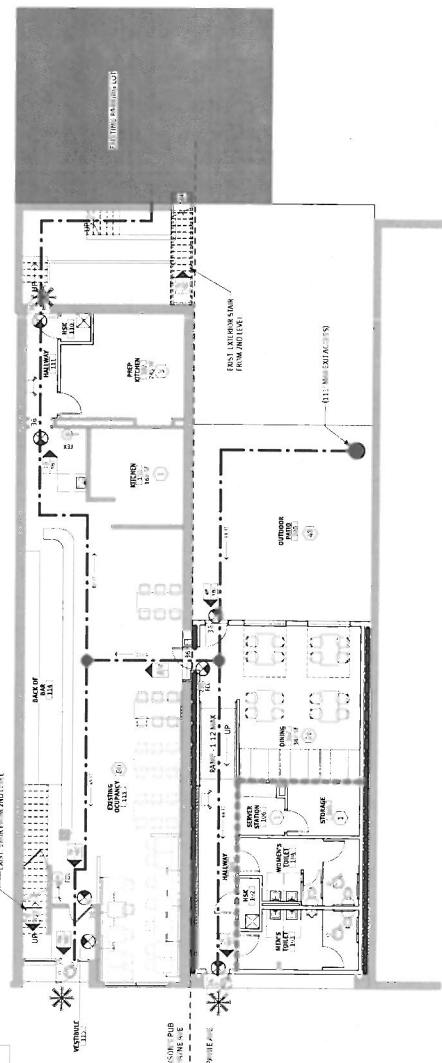


2 WEST ELEVATION
1/4" = 1'-0"

LIFE SAFETY ANALYSIS | S

[illegible]

2ND LEVEL - EXISTING NOVAC (2,068 SF TOTAL)
3RD FLOOR - 100% FINISHED AREA APPROX. 2,068 SF (2,068 SF TOTAL)



LEVEL 1 CODE PLAN

LIFE SAFETY | LEGEND

[illegible]

Robin Horkey

From: Lewis, Jennifer <Jennifer.Lewis@mspmac.org>
Sent: Wednesday, December 18, 2019 12:54 PM
To: Director; Robin Horkey; Kassim Busuri; d5-director@visi.com
Cc: Ross, Michele; Al Oertwig District 5; Al Oertwig; Wilson, Mike; Glenn Weibel
Subject: St. Paul Downtown Airport Advisory Council Membership
Attachments: agenda_10-29-2019.pdf; DAAC Minutes 10.29.19.pdf; draft daac_work_plan-2020.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Saint Paul Payne-Phalen District Council 5,

Your District Council has been represented on the Saint Paul Downtown Airport Advisory Council (DAAC) as a valuable member representing Payne-Phalen neighborhoods for many years. I am reaching out to you for renewal of a two-year appointment for 2020-2021.

The DAAC has been meeting twice a year to discuss matters concerning the Saint Paul Downtown Airport (STP), including long term planning, aircraft operations, concerns related to the airport, and more. Attached for reference are the agenda and draft meeting minutes from the most recent meeting held on October 29, 2019, and the draft DAAC work plan for 2020.

If your District Council is interested in continuing its participation on the DAAC, please provide formal appointment documentation and contact information for the person who will be appointed to represent the Payne-Phalen neighborhoods.

I would be happy to meet with you to discuss your District Council's continued participation in the DAAC as needed. If your District Council is no longer interested in participating in the DAAC, please let me know as soon as possible. **Your response by January 31, 2020 would be very much appreciated.**

Please do not hesitate to contact me if you have any questions.

Kind regards,

JENNIFER LEWIS | *Community Relations Office* | **O:** 612-725-6327 | **F:** 612-725-6310 | www.MetroAirports.org | **Metropolitan Airports Commission** | 6040 South 28th Avenue, Minneapolis, MN 55450

St. Paul Downtown Airport Advisory Council

2020 DAAC WORK PLAN

- 1. 2020 Holman Field Noise Monitoring Study**
- 2. Review of aircraft noise complaints and aircraft operations summary**
- 3. Tenant Highlight**
- 4. Metropolitan Airports Commission Update**
 - a. St. Paul MAC District G Commissioner Richard Ginsberg**
 - b. St. Paul Mayor Representative Ikram Koliso**
- 5. Review airport development and planning efforts**
 - a. Visioning Study**
 - b. Long Term Comprehensive Plan**
- 6. Reliever Airport Advisory Commission Update**
- 7. Airport/Community Events**
- 8. Airport Tour and Tenant Engagement in Summer**

Payne Phalen District 5 Planning Council
Board Report
Jan 2020

	Annual Budget	Amt Spent YTD	Current Month Amt	Over/Under Budget
Income				
Community Engagement	136,334.00	11,024.70	11,024.70	125,309.30
Innovation Equity Funds (2019)	2,500.00			2,500.00
Innovation Equity Funds (2020)	6,049.00			6,049.00
Bigelow Foundation Grant - 2020	45,000.00			45,000.00
Saint Paul Foundation Grant- 2020	30,000.00			30,000.00
Ramsey County Recycling Program	1,000.00			1,000.00
Network/NEXT Grant- 2019		1,250.00	1,250.00	
Other Income		250.00	250.00	
Total Income			12,524.70	209,858.30
Expense				
Wages	92,410.00	7,016.66	7,016.66	85,393.34
Payroll Expenses	9,640.00	1,108.33	1,108.33	8,531.67
Benefits	11,700.00	974.38	974.38	10,725.62
Workers Compensation	710.00			710.00
Legal Fees	50.00			50.00
Accounting/Fees	5,000.00	337.50	337.50	4,662.50
Insurance Costs	800.00			800.00
Community Meals	4,000.00			4,000.00
Mileage/Parking	375.00			375.00
Bank charges/Line of Credit Interest	520.00	15.00	15.00	505.00
Dues & Subscription	0.00	8.00	8.00	(8.00)
Membership/Training	853.00			853.00
Annual meeting expenses	50.00			50.00
Maintenance/Repairs	0.00			0.00
Consultant	0.00	2000.00	2000.00	0.00
Supplies	75.00	(66.42)	(66.42)	75.00
Repairs	50.00			50.00
Equipment Contract/Abacus	1,300.00	1,200.00	1,200.00	100.00
Rent	11,400.00	950.00	950.00	10,450.00
Utilities	2,750.00	315.99	315.99	2,434.01
Communications (Telephone/Net)	1,500.00			1,500.00
Communications (MS Office/Pair Networks)	450.00			450.00
Constant Contact	900.00		70.00	900.00
Printing/Postage	500.00			500.00
Training/Development	2,150.00			2,150.00
Artist Supplies	9,000.00			9,000.00
Community Arts Organization	6,000.00			6,000.00
Artist Salaries	39,000.00			39,000.00
Planning Services	4,000.00			4,000.00

Communications/Outreach Services	3,000.00			3,000.00
Translation Services	4,000.00			4,000.00
Internet/Web Serices	1,600.00			1,600.00
Community Partners Honoraria	4,000.00			4,000.00
Tech Support	500.00			500.00
Recycling Program	1,000.00			1,000.00
Community Gardens	300.00			300.00
District Plan Update	3,700.00			3,700.00
Event /Festivals	50.00			50.00
Audit Fees	50.00			50.00
Total Expense	223,383.00	13,859.44	13,929.44	211,457.14
Net Income		(13,859.44)	(1,404.74)	

Payne Phalen District 5 Planning Council
Balance Sheet
As of January 31, 2020

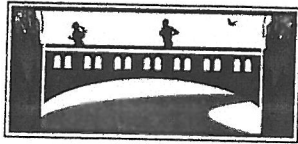
	<u>Jan 31, 20</u>
ASSETS	
Current Assets	
Checking/Savings	
1-1000 · Checking-Bremer	1,639.09
1-1200 · Savings	75,000.00
1-1202 · Collateral Savings - Bremer	308.95
Total Checking/Savings	<u>76,948.04</u>
Other Current Assets	
1-2100 · Grants Receivable	
1-2101 · GR-City of St. Paul	
1-2101a · GR-Community Engagement	21,426.50
Total 1-2101 · GR-City of St. Paul	<u>21,426.50</u>
Total 1-2100 · Grants Receivable	<u>21,426.50</u>
1-2200 · Prepaid Expenses	
1-2205 · Prepaid Insurance	838.81
1-2200 · Prepaid Expenses - Other	289.05
Total 1-2200 · Prepaid Expenses	<u>1,127.86</u>
Total Other Current Assets	<u>22,554.36</u>
Total Current Assets	<u>99,502.40</u>
Fixed Assets	
1-3000 · Equipment	
1-3002 · Original Cost	11,954.14
1-3003 · Accumulated Depreciation	-11,954.14
Total 1-3000 · Equipment	<u>0.00</u>
Total Fixed Assets	<u>0.00</u>
Other Assets	
1-2300 · Security Deposit - Office Lease	950.00
Total Other Assets	<u>950.00</u>
TOTAL ASSETS	<u><u>100,452.40</u></u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 · Accounts Payable	13,817.50
Total Accounts Payable	<u>13,817.50</u>
Other Current Liabilities	
1-2101f · Bigelow Foundation Grant- 2020	45,000.00
1-2101g · St Paul Foundation Grant -2020	30,000.00
2-1100 · Payroll Liabilities-Other	
MN Income Tax	326.90
Federal Unemployment (940)	264.82
MN Unemployment Taxes	41.11

	Jan 31, 20
Federal Taxes (941/944)	1,453.60
2-1100 · Payroll Liabilities-Other - Other	511.92
Total 2-1100 · Payroll Liabilities-Other	2,598.35
Total Other Current Liabilities	77,598.35
Total Current Liabilities	91,415.85
Long Term Liabilities	
2900 · Line of Credit	6,965.34
Total Long Term Liabilities	6,965.34
Total Liabilities	98,381.19
Equity	
3800 · Unrestricted Net Assets	
3802 · Other Unrestricted Net Assets	38,244.88
Total 3800 · Unrestricted Net Assets	38,244.88
3900 · Retained Earnings	-34,768.93
Net Income	-1,404.74
Total Equity	2,071.21
TOTAL LIABILITIES & EQUITY	100,452.40

Payne Phalen District 5 Planning Council
Profit & Loss
January 2020

	<u>Jan 20</u>
Ordinary Income/Expense	
Income	
4-1000 · Grant Income	
4-1118 · Network/NEXT Grant	1,250.00
4-1100 · City of St. Paul	
4-1103 · Community Engagement	11,024.70
Total 4-1100 · City of St. Paul	<u>11,024.70</u>
Total 4-1000 · Grant Income	12,274.70
4-2000 · Other Income	
4-2008 · Donation	250.00
Total 4-2000 · Other Income	<u>250.00</u>
Total Income	12,524.70
Expense	
6-7000 · Professional Services	
Consultant	2,000.00
Total 6-7000 · Professional Services	<u>2,000.00</u>
6-1000 · Payroll	
6-1001 · Wages	
6-1002 · Wages-Exec. Dir.	4,416.66
6-1005 · Wages-Cmty Vol & Outreach Asst	2,600.00
Total 6-1001 · Wages	<u>7,016.66</u>
6-1020 · Payroll Expenses	1,108.33
6-1030 · Benefits	974.38
Total 6-1000 · Payroll	<u>9,099.37</u>
6-2000 · Administration/Program Support	
6-2001 · Accounting/Fees	337.50
6-2067 · Misc. Administrative	
6-2017 · Maintenance/Repairs	1,200.00
6- 2018 · Dues and Subscription	8.00
6-2010 · Bank charges	15.00
Total 6-2067 · Misc. Administrative	<u>1,223.00</u>
6-2051 · Supplies	-66.42
6-2053 · Rent	1,265.99
6-2054 · Communications (Telephone/Net)	70.00
Total 6-2000 · Administration/Program Support	<u>2,830.07</u>
Total Expense	<u>13,929.44</u>
Net Ordinary Income	-1,404.74
Net Income	<u><u>-1,404.74</u></u>

For Your
Information



Payne-Phalen

COMMUNITY COUNCIL

567 Payne Avenue, St. Paul MN 55130 www.paynephallen.org 651-774-5234 district5@paynephallen.org

Ann L. Mulholland, Executive Vice-President
F. R. Bigelow Foundation
101 Fifth Street East, Suite 2400
Saint Paul, MN 55101-1800

February 5, 2020

RE: The Payne Phalen Community Plan: Collaboratively Creating a Shared Vision for a Bright and Equitable Future

Tracking # 19722/BGBP-19-186189

Dear Ms. Mulholland,

I am writing to you on behalf of the Board of Directors of the Payne-Phalen Community Council. The Board of Directors met in their first regular meeting of the new year, last Tuesday night, January 28th at the Arlington Hills Community Center. At that meeting, the Board took formal action to accept the grant from the F. R. Bigelow Foundation for our district plan project.

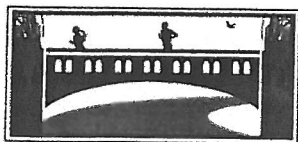
As you are aware, the PPCC Board has been eager to broaden and deepen our efforts to engage our many, diverse communities. This grant from the Bigelow Foundation will be crucial for helping our organization do just that - and to do that well - in the coming year. We are very grateful for the confidence, support, generosity, and encouragement of the Foundation. Please extend our gratitude to the Board and to your Staff as well.

We will keep you apprised of our progress through the required reporting. Thank you again and please feel free to contact me if there is any way I can be helpful in the meantime.

Sincerely,

Jack Byers
Executive Director

cc. Lori Berg, Program Officer
Sharon DeMark, Program Officer
Nadege Souvenir, Vice President of Operations & Learning
Athena Hollins, PPCC Board President
Janey Atchison, PPCC Board Treasurer
Board of Directors - Payne-Phalen Community Council



Payne-Phalen

COMMUNITY COUNCIL

567 Payne Avenue, St. Paul MN 55130 www.paynephallen.org 651-774-5234 district5@paynephallen.org

Ann L. Mulholland, Executive Vice-President
Saint Paul and Minnesota Foundation
101 Fifth Street East, Suite 2400
Saint Paul, MN 55101-1800

February 5, 2020

RE: The Payne Phalen Community Plan: Collaboratively Creating a Shared Vision for a Bright and Equitable Future

Tracking # 19753/SPBP-19-186374

Dear Ms. Mulholland,

I am writing to you on behalf of the Board of Directors of the Payne-Phalen Community Council. The Board of Directors met in their first regular meeting of the new year, last Tuesday night, January 28th at the Arlington Hills Community Center. At that meeting, the Board took formal action to accept the grant from the Saint Paul and Minnesota Foundation for our district plan project.

As you are aware, the PPCC Board has been eager to broaden and deepen our efforts to engage our many, diverse communities. This grant from the Saint Paul and Minnesota Foundation will be crucial for helping our organization do just that - and to do that well - in the coming year. We are very grateful for the confidence, support, generosity, and encouragement of the Foundation. Please extend our gratitude to the Board and to your Staff as well.

We will keep you apprised of our progress through the required reporting. Thank you again and please feel free to contact me if there is any way I can be helpful in the meantime.

Sincerely,

Jack Byers
Executive Director

cc. Lori Berg, Program Officer
Sharon DeMark, Program Officer
Nadege Souvenir, Vice President of Operations & Learning
Athena Hollins, PPCC Board President
Janey Atchison, PPCC Board Treasurer
Board of Directors - Payne-Phalen Community Council

Subject: Gateway Trail / Arlington Garden resident-led meeting

Sent: Tuesday, February 11, 2020

Hello again! It's mid-winter, so the mind turns to spring. While I'm not a gardener, I am still really trying to get folks interested in that Gateway Garden.

I've actually put together a trail/garden info session on March 4th at St. Paul Brewing. It's mostly about the garden, but I'm also very interested in getting folks interested in our great trails (trash cleanup, walking/running groups, etc.). If you could share in one of your upcoming Payne Phalen weekly e-mail blasts, I'd be thrilled.

<https://www.facebook.com/events/1084705245206045/>

You're welcome to list me and my e-mail as a contact (in addition to the Facebook event).

Jon Slock

jds8565@hotmail.com



The East Side Freedom Library and Payne Area reBOOT invite youth to:

Capturing the East Side: a poster-creating workshop (for youth, 10-20)

**CAPTURING THE
EAST SIDE**

**A POSTER-CREATING WORKSHOP
FOR NEIGHBORHOOD YOUTH**



OPEN TO YOUTH 10-20 YEARS OLD
LIVING ON THE EAST SIDE*

**SATURDAY, FEBRUARY 29
1:30PM-5:30PM**

**EAST SIDE FREEDOM LIBRARY
1105 GREENBRIER ST, 55106**

SNACKS & DRINKS PROVIDED.

*YOUTH COMPLETING
WORKSHOP
WILL RECEIVE A
\$20 TARGET GIFT CARD!

PRESENTED BY:   **FIREBIRD
DESIGN LAB**

A Poster-Creating Workshop for Neighborhood youth
Saturday, February 29, 2020, 1:30-5:30

East Side youth (ages 10-20) are invited to join graphic design artist Leon Wong in a unique workshop. Come tell us about what you think of the East Side while learning how to create a dynamic poster representing the Payne Area.

Select posters will be printed and hung throughout the neighborhood.

Youth who complete the workshop will receive a \$20 Target Gift Card!

This event is free

East Side Freedom Library, 1105 Greenbrier Street
info@eastsidefreedomlibrary.org and 651-207-4926



UPCOMING: WORKSHOPS AND ARTIST TALKS

WORKSHOPS

Springboard for the Arts Funding Workshop

March 24 6:00pm-8:30pm

In this workshop from Springboard for the Arts, learn how to think creatively about diversifying your funding streams by exploring traditional and new models for generating value, resources, and revenue.

Prepare + Prosper Tax Workshop Feb. 27 6:30pm-8:30pm

Learn how to file your taxes as a self-employed media maker! Prepare + Prosper will walk you through how to track income, expenses and deductions.

ARTIST TALKS

Missy Whiteman - Feb. 22 2pm-4pm

Learn about her work of themes of loss in relation to larger cultural forces, the rebirth process of healing and redefinition of cultural identity, and more.

Leya Hale - March 15 2pm-4pm

Learn about her work on a variety of local content documentaries in an effort to create social change within Minnesota communities.

Sergio Rapu - March 29 2pm-4pm

Learn about his direct experience with shooting and producing in Latin America and the Pacific.

Kang Vang - April 12 2pm-4pm

Learn more about his passion for storytelling that celebrates his Hmong community.

Robin Horkey

From: City of Saint Paul <cityofsaintpaul@public.govdelivery.com>
Sent: Friday, January 17, 2020 10:57 AM
To: Robin Horkey
Subject: 2020 Cultural STAR applications are now open!



2020 ROUND 1 CULTURAL STAR APPLICATIONS NOW OPEN

GET TIPS AND TRICKS FOR A GREAT APPLICATION AT AN INFO SESSION

The City of Saint Paul's Cultural STAR grant program supports the arts and cultural sector to promote economic vitality in Saint Paul.

Organizations and artists are encouraged to apply for 2020 Round 1 funding for projects taking place between

LEARN ABOUT THE 2019 AWARDEES

View the full list organizations and projects rewarded in 2019 at stpaul.gov/CulturalSTAR/Awards

Questions?

Contact:
Nora Riemenschneider at 651-266-6638 or by [email](#)

Wednesday, July 1, 2020 – Wednesday,
June 30, 2021.

Applications are due **Friday, February
28, 2020 at 4 p.m.**

Learn more about guideline changes, how
to write a strong application and connect
with other creative minds at information
sessions happening Wednesday,
January 22 through Tuesday, February
11.

Interpreters will be available upon
request. If you would like an interpreter,
please email [Nora Riemenschneider](#).

Wednesday, January 22, 2020

2 -3:30 p.m.

[Rondo Community Library](#)

Multipurpose Room

461 Dale St. N

[Direction \(Google Maps\)](#)

Friday, January 24, 2020

10 - 11:30 a.m.

[George Latimer Central Library](#)

Andy Boss Room (4th Floor)

90 W 4th St.

[Directions \(Google Maps\)](#)

Tuesday, January 28, 2020

10:30 a.m. - Noon

[Rice Street Library](#)

1011 Rice St.

[Directions \(Google Maps\)](#)

Wednesday, January 29, 2020

2-3:30 p.m.

[Highland Park Community Center](#)

Community Room

1978 Ford Pkwy

[Directions \(Google Maps\)](#)

Wednesday, February 5, 2020

5 - 6:30 p.m.

[Metropolitan Regional Arts Council
\(MRAC\)](#)

2324 University Ave W. #114

[Directions \(Google Maps\)](#)

Thursday, February 6, 2020

1 - 2:30 p.m.

[CLUES \(Comunidades Latinas Unidas En Servicio\)](#) 797 E 7th St.
[Directions \(Google Maps\)](#)

Tuesday, February 11, 2020

3 - 4:30 p.m.

[East Side Freedom Library](#)

1105 Greenbrier St

[Directions \(Google Maps\)](#)

Note: Attendance is not required to apply for Cultural STAR funding.

Learn more and review the program guidelines at stpaul.gov/CulturalSTAR.



Attention. If you want help translating this information, email hannah.burchill@ci.stpaul.mn.us.

Atención. Si desea recibir asistencia gratuita para traducir esta información, envíe un correo electrónico a hannah.burchill@ci.stpaul.mn.us

Ceebtoom. Yog koj xav tau kev pab txhais daim ntawv no, email hannah.burchill@ci.stpaul.mn.us

Haddii aad dooneyso in lagaa kaalmeeyo turjumidda akhbaartan, email u dir hannah.burchill@ci.stpaul.mn.us

Questions? [Contact Us](#)

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Robin Horkey

From: City of Saint Paul <cityofsaintpaul@public.govdelivery.com>
Sent: Wednesday, January 22, 2020 2:12 PM
To: Robin Horkey
Subject: Neighborhood STAR Applications Open January 31!



2020 NEIGHBORHOOD STAR GRANT AND LOAN PROGRAM

The Neighborhood STAR Grant and Loan Program provides low-interest loans and grants for improvement projects in Saint Paul.

Since 1995, the Neighborhood STAR Program has invested more than \$124 million in 1,030 projects. These funds are estimated to have generated more than \$1.3 billion dollars in private investment throughout the city..

The 2020 application cycle is Friday, January 31, 2020 - Wednesday, March 18, 2020.

Learn more at stpaul.gov/neighborhood-star

INFORMATION SESSION

Learn more about the Neighborhood STAR program.

Friday, January 31, 2020
10:30 a.m. - 12:30 p.m.

[Rondo Community Library](#)
Multipurpose Room
461 Dale St. N

[Direction \(Google Maps\)](#)



Atención. Si desea recibir asistencia gratuita para traducir esta información, envíe un correo electrónico a hannah.burchill@ci.stpaul.mn.us

Habrá intérpretes disponibles en este evento. Al llegar, diríjase a la mesa de entradas para solicitar asistencia.

Ceebtoom. Yog koj xav tau kev pab txhais daim ntawv no, email hannah.burchill@ci.stpaul.mn.us.

Yuav muaj cov neeg txhais lus pab nyob rau lub rooj sablaj no. Thov mus rau ntawm lub rooj sau npe thaum tuaj txog thiab thov kev pab.

Haddii aad dooneyso in lagaa kaalmeeyo turjumidda akhbaartan, email u dir hannah.burchill@ci.stpaul.mn.us.

Turjumaano ayaa diyaar ku ahaan doona goobtan dhacdada. Fadlan marka aad timaado meesha gudaha u sii gal oo u tag qofka miiska soo dhoweynta fadhiya si aad u codsato caawimaad.

Questions? [Contact Us](#)

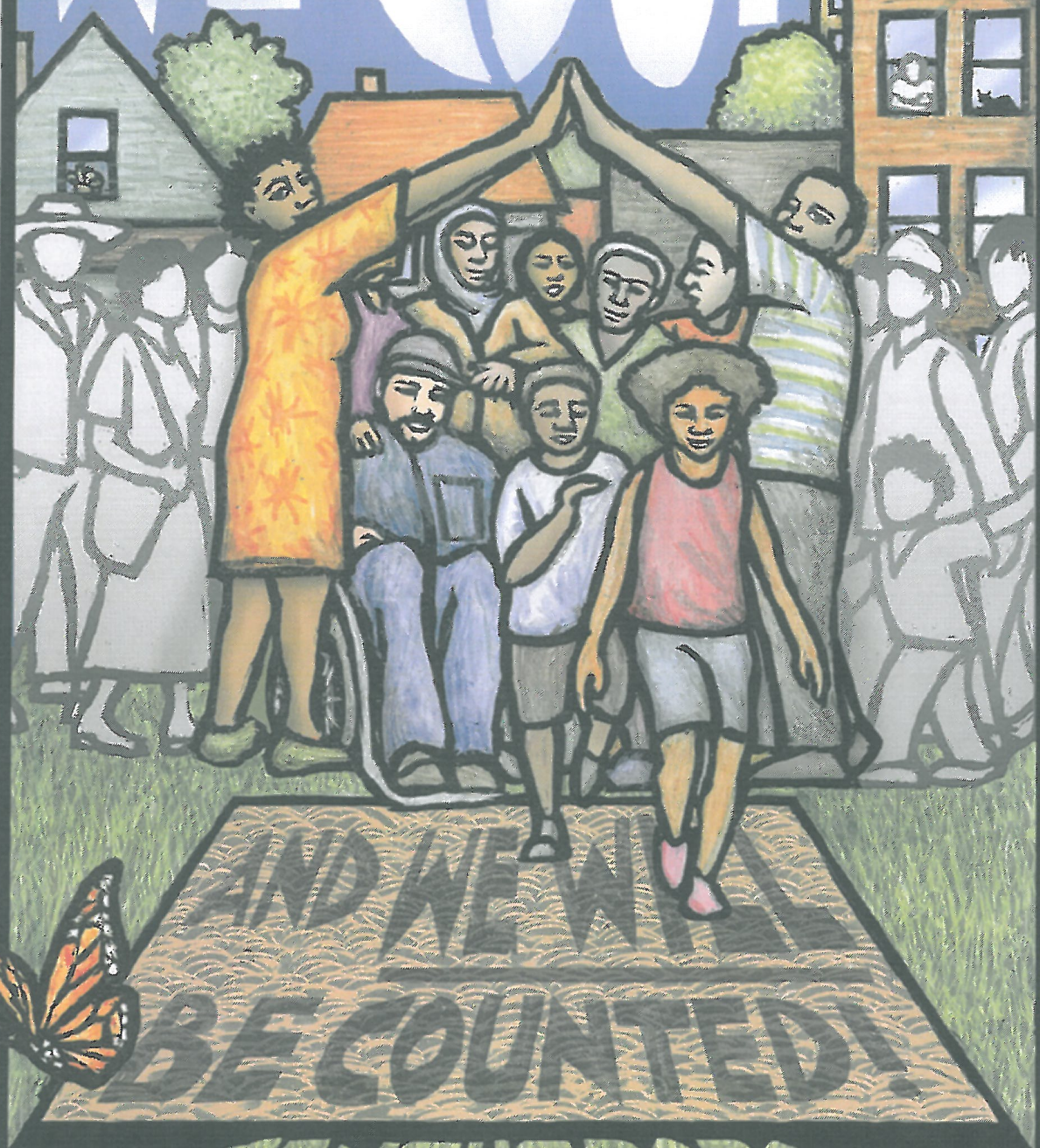
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WE COUNT



CENSUS 2020

RM

MERRICK COMMUNITY SERVICES
PRESENTS

"HEALING THE WOUNDED WARRIOR"

A NIGHT OF OPEN
DIALOGUE AND HEALING

Guest Panelist:
Cura Life Coaching &
Consulting



Please RSVP at
651-771-9339 or
on eventbrite

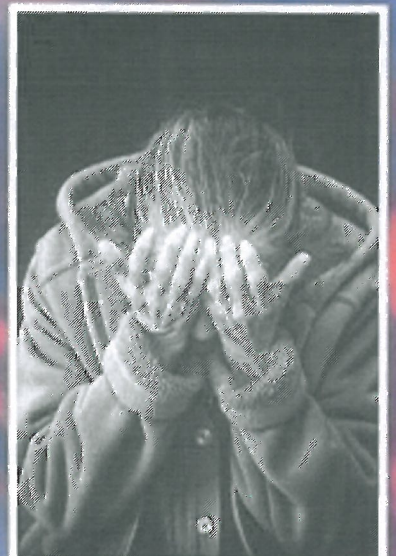
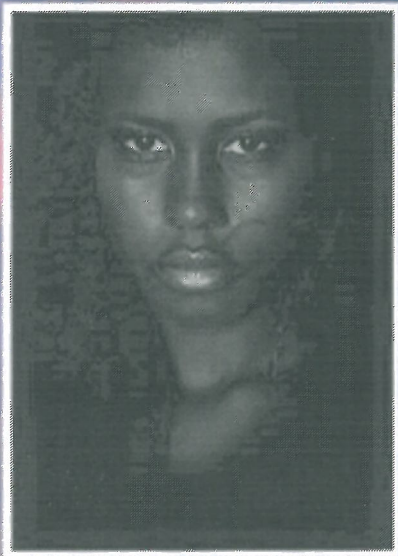
All are welcome!
Dinner and snacks
provided

Breakout Session
Topics:

"Behind closed doors"

"Get up beloved"

"It takes a village"



Where: 1669 Arcade St. N Door 3
St. Paul, MN 55106

When: Saturday March 7th, 2020

Time: 5:00 pm-7:00 pm

